



November 17, 2022

Dear Faculty and Staff:

The President's Partners Program was inaugurated by President Turner to support teaching and research efforts by faculty and staff. We're happy to announce that all full-time faculty and staff are invited to apply for a President's Partners Program grant. This year the maximum amount per grant will be \$5,000.

President's Partners grants are for equipment that enhances the work of faculty and staff in furthering our commitment to the SMU experience. This includes materials related to teaching and research or administrative and support supplies.

Applications should be submitted to the Provost's Office no later than December 16, 2022. Each application will be reviewed by a committee comprised of faculty and staff. The committee's recommendations will then be forwarded to this office. I will, in turn, consult with President Turner who will make the final decisions. Our intent is to announce the awards by January 27, 2023.

Attached are the application instructions and a cover sheet template to be submitted with the application. I very much hope that you will take advantage of the opportunity that the President's Partners Program gives us to promote our university's mission.

Note: Upgrades to classroom technology are funded through a different process. Those proposals are submitted through the schools/college to OIT and reviewed by the Academic Technology Council.

Should you have any questions or comments, please contact Judy King at jaking@smu.edu.

Sincerely,

A handwritten signature in cursive script that reads "Paige Ware".

Paige Ware

Associate Provost for Faculty Success

PRESIDENT'S PARTNERS GRANT
APPLICATION INSTRUCTIONS
2022-2023

1. Applications should be submitted in a single PDF file by email to jaking@smu.edu, no later than December 16, 2022. If you require assistance combining your documents into a single PDF, please contact the Help Desk (8-HELP).
2. Applications should include the following:
 - a. Cover Sheet (enclosed)
 - b. Narrative (no more than four double-spaced pages), indicating:
 - (1) The equipment (academic, research, support or administrative) or materials requested by the applicant.
 - (2) How the equipment will be used.
 - (3) How the grant will affect the University's strategic initiatives.
 - (4) An itemized list of the projected costs of the requested equipment or material (not to exceed **\$5,000**).
3. Each application will be judged on intrinsic merit and on its potential contribution to the University's strategic initiatives.
4. By the end of the fall semester 2023, recipients of grants will be expected to submit a brief report to the Office of the Provost (no more than two double-spaced pages) evaluating the effectiveness of the application of their grant.

**PRESIDENT'S PARTNERS GRANT
COVER SHEET
2022-2023**

Applicant Name(s):

Applicant's Title(s):

Department:

Campus Phone:

Email:

Total Amount Requested (not to exceed \$5,000):

Funds will be spent no later than:

Requested Equipment or Materials:

Abstract:

Signature of Applicant:

Signature of Department Chair/Supervisor:

Signature of Dean/Director: